



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

| | | | |
|---|------------------------------------|---|--------------------------------------|
| Name of Candidate or Political Committee and Chairperson Stan Bastian | | Office Sought (if candidate) Senator 06 | District (if any) 1111 127 |
| Mailing Address 1369 N Nestview Crt | City and Zip Eagle 83616 | Home Phone 939-8222 | Work Phone 468-7820 |
| Name of Political Treasurer Judith Christensen | | STATE OF IDAHO | |
| Mailing Address 1768 E Highgate Crt | City and Zip Eagle 83616 | Home Phone 939-7150 | Work Phone 861-7782 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05/08/06 through 06/02/06

- ☐ 7 Day Pre-Primary Report
 ☒ 30 Day Post-Primary Report
 ☐ October 10 Pre-General Report
☐ 7 Day Pre-General Report
 ☐ 30 Day Post-General Report
 ☐ Annual Report
☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☒ No Is this a Termination Report? ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>1684.21</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>9323.09</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>7775.00</u> | \$ <u>20650.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>17148.09</u> | \$ <u>22334.21</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>8604.35</u> | \$ <u>13790.47</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>8543.74</u> | \$ <u>8543.74</u> |
| Line 7: Outstanding Debt to Date | \$ <u>0</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yarnen
Secretary of State
PO Box 33729
Boise ID 83720-0329
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Judith Christensen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Judith Christensen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee <u>Stan bastian</u> | Report Covering the Period From <u>05/01/06</u> to <u>06/02/06</u> |
|---|---|

| | |
|---|---------------------------------|
| UNITIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>1</u> | Total Amount \$ <u>25.00</u> |
| UNITIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |

| | Total This Period |
|---|-------------------|
| <u>4</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitized Contributions (\$50 and less) from top of page | \$ <u>25.00</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>7750.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>7775.00</u> |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitized Expenditures (less than \$25) from top of page | \$ <u>0.00</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>8604.35</u> |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>8604.35</u> |
| Number of Schedule C-2B pages Attached | |
| Incurring Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
Of more than Fifty Dollars (\$50.00) this period

Name of Candidate or committee:
STAN BASTIAN FOR SENATOR

District 14
Column A

Column B

Column C

| Date/ Receipt For | Full Name, Mailing Address and Zip of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
|-------------------------------------|---|--|---------------------------|------------------|
| 5/09/06 x Primary General | Daniel Torfin 659 E River Quarry Dr Eagle, Idaho 83616 | <u>\$500.00</u> <u>\$500.00</u> calendar year to date | | |
| 5/09/06 x Primary General | Sea 2 Sea LLC 757 W Bankside Dr Eagle, Idaho 83616 | <u>\$500.00</u> <u>\$500.00</u> calendar year to date | | |
| 5/11/06 x Primary General | Comm. to Elect Hal Bunderson 131 SW 5 th Ste B Meridian, Idaho 83642 | <u>\$300.00</u> <u>\$300.00</u> calendar year to date | | |
| 5/11/06 x Primary General | State & Park LLC Pete Cintonino 756 S Moonbeam Way Eagle, Idaho 83616 | <u>\$500.00</u> <u>\$500.00</u> calendar year to date | | |
| 5/11/06 x Primary General | The Idaho PAC PO Box 953 Boise, Idaho 83701 | <u>\$300.00</u> <u>\$300.00</u> calendar year to date | | |
| 5/11/06 x Primary General | Idaho Loggers PAC PO Box 671 Coeur D'Alene, Idaho 83816 | <u>\$250.00</u> <u>\$250.00</u> calendar year to date | | |
| 5/11/06 x Primary General | Wells Fargo Idaho PAC 877 W Main St Boise, Idaho 83702 | <u>\$100.00</u> <u>\$100.00</u> calendar year to date | | |
| | | | | |
| | Subtotal of Columns A, B & C | \$2450.00 | | |
| | Total this Page | | | \$2450.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than Fifty Dollars (\$50.00) this period

Name of Candidate or committee:
 STAN BASTIAN FOR SENATOR

District 14

| Date/ Receipt For | Full Name, Mailing Address and Zip of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|-------------------------------------|--|--|---------------------------------------|-------------------|
| 5/22/06 x Primary General | Regence BlueShield PO Box 1106 Lewiston, Idaho 83501 | <u>\$200.00</u> <u>\$200.00</u> calendar year to date | | |
| 5/22/06 x Primary General | Simplor PO Box 27 Boise, Idaho 83707 | <u>\$800.00</u> <u>\$800.00</u> calendar year to date | | |
| 5/22/06 x Primary General | Matthew & Silvana Stoll 2278 E Comisky St Meridian, Idaho 83642 | <u>\$100.00</u> <u>\$100.00</u> calendar year to date | | |
| 5/22/06 x Primary General | US Ecology Idaho Inc. 300 E Mallard Dr. Ste 300 Boise, Idaho 83706 | <u>\$250.00</u> <u>\$250.00</u> calendar year to date | | |
| 5/22/06 x Primary General | Idaho Assoc. of Realtors PAC 1450 W Bannock St Boise, Idaho 83702 | <u>\$500.00</u> <u>\$500.00</u> calendar year to date | | |
| 5/22/06 x Primary General | Idaho Physical Therapy PAC 678 Southway Ave Boise, Idaho 83701 | <u>\$100.00</u> <u>\$100.00</u> calendar year to date | | |
| 5/22/06 x Primary General | Idaho Cable Telecommunication Assoc. PO Box 1145 Boise, Idaho 83701 | <u>\$300.00</u> <u>\$300.00</u> calendar year to date | | |
| | | | | |
| | Subtotal of Columns A, B & C | \$2250.00 | | |
| | Total this Page | | | \$2250.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than Fifty Dollars (\$50.00) this period

Name of Candidate or committee:
 STAN BASTIAN FOR SENATOR

District 14

Column A

Column B

Column C

| Date/ Receipt For | Full Name, Mailing Address and Zip of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
|-------------------------------------|--|--|---------------------------|-----------|
| 5/22/06 x Primary General | Fredrick Shoemaker 1357 E Regatta Boise, Idaho 83706 | <u>\$50.00</u> <u>\$50.00</u> calendar year to date | | |
| 5/22/06 x Primary General | IHA PAC PO Box 1278 Boise, Idaho 83701 | <u>\$500.00</u> <u>\$500.00</u> calendar year to date | | |
| 5/22/06 x Primary General | Coast 2 Coast 1665 W Hill Rd Boise, Idaho 83702 | <u>\$500.00</u> <u>\$500.00</u> calendar year to date | | |
| 5/22/06 x Primary General | Randy and Wendy Steed 1716 N Parkforest Way Eagle, Idaho 83616 | <u>\$500.00</u> <u>\$500.00</u> calendar year to date | | |
| 5/22/06 x Primary General | Idaho Medical PAC PO Box 2668 Boise, Idaho 83701 | <u>\$300.00</u> <u>\$300.00</u> calendar year to date | | |
| 5/22/06 x Primary General | Idaho Milk PAC PO Box 2751 Boise, Idaho 83701 | <u>\$250.00</u> <u>\$250.00</u> calendar year to date | | |
| 5/22/06 x Primary General | Two Jinn Inc 1959 Palomar Oaks Way Ste 200 Carlsbad, California 92011 | <u>\$750.00</u> <u>\$750.00</u> calendar year to date | | |
| | | | | |
| | Subtotal of Columns A,B & C | \$2850.00 | | |
| | Total this Page | | | \$2850.00 |

SCHEDULE B

ITEMIZED EXPENDITURES Of Twenty-Five Dollars (\$25.00) or more this period

| | |
|--|-------------|
| Name of Candidate or Committee BASTIAN FOR SENATOR | DISTRICT 14 |
|--|-------------|

| Date | Name, Mailing Address and Zip of Recipient | Column A | Column B |
|---------|--|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 5/22/06 | Valley Times PO Box 1790 Eagle, Idaho 83616 | \$160.00 | |
| | Purpose of above Expenditure: Campaign Advertising | | |
| 5/23/06 | Thorne Printing 623 12 th Ave Rd Nampa, Idaho 83686 | \$1560.30 | |
| | Purpose of Above Expenditure: Printing of Mailers | | |
| 5/31/06 | Cawley Consulting 1911 W Tracy Ct Meridian, Idaho 83642 | \$2127.40 | |
| | Purpose of above Expenditure: Website design and Campaign Consulting fee | | |
| 6/0206 | Evans Building Supply PO Box 159 Eagle, Idaho 83616 | \$1771.18 | |
| | Purpose of above Expenditure: posts for campaign signs | | |
| 6/0206 | Tates Rents PO Box 7338 Boise, Idaho 83707 | \$112.43 | |
| | Purpose of above Expenditure: rent post hole digger for signs | | |
| 6/0206 | AutoSort PO Box 191025 Boise, Idaho 83719 | \$2473.04 | |
| | Purpose of above Expenditure: letters stuffed, labeled and mailed. | | |
| | | | |
| | | | |
| | Subtotals of Colume A & B | \$8204.35 | |
| | | | \$8204.35 |

SCHEDULE B

| | |
|-------------|-----------|
| Page | Of |
| 2 | 2 |

ITEMIZED EXPENDITURES
Of Twenty-Five Dollars (\$25.00) or more this period

| | |
|---|--------------------|
| Name of Candidate or Committee BASTIAN FOR SENATOR | DISTRICT 14 |
|---|--------------------|

| | | Column A | Column B |
|--------|---|-----------------|-----------------|
| 6/0206 | Idaho Republican Party PO Box 2267 Boise, Idaho 83701 | <u>\$300.00</u> | |
| | Purpose of above Expenditure: Attend Republican Convention | | |
| 6/0206 | Ada County Republican Party PO Box 1572 Boise Idaho 83701 | <u>\$100.00</u> | |
| | Purpose of above Expenditure: Contribution | | |
| | Subtotal of Columns A & B | \$400.00 | |
| | Total This Page | | \$400.00 |